

PREPARED BY:

UNOFFICIAL COPY

RONNIE WILLIAMS
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

94236482

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING 423.00
T#1111 TRAN 4667 03/16/94 12:44:00
14937 : *--94--036432
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 9093-64119

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET, ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1993
executed by
MURAD SWEISS, SINGLE PERSON AND STIPE PAVIC, DIVORCED, NOT SINCE
REMARRIED

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 15 AND THE NORTH 2 FEET OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN
HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 ON SHEFFIELD'S ADDITION
TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

94236482

14-32-109-015

Commonly known as:
2227 NORTH JANSSEN, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

UNITED FINANCIAL MORTGAGE CORP.

On 12-30-93 before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared JOSEPH KHOSHABE
known to me to be the PRESIDENT
and

known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

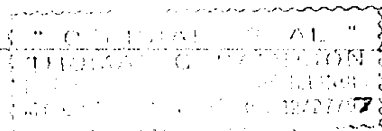
Notary Public

[Signature]

My Commission Expires 12-27-97

COOK County, ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2380



DTC-14636

94236481

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Property of Cook County Clerk's Office