

UNOFFICIAL COPY

94236512

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94236512

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1093 03/16/94 12:50:00
#7320 * -94-236512
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERRISTRIS DEVELOPMENT COMPANY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS bearing date the 30TH day of JUNE 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92482143/144, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 1 THROUGH 15 INCLUSIVE IN LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS DOCUMENT 90411700 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 10, 1990 AS DOCUMENT 90598723, IN COOK COUNTY, ILLINOIS.

- (AS TO LOT 1) 07-27-211-060 (AS TO LOT 8) 07-27-201-036 (AS TO LOT 15) 07-27-211-066
(AS TO LOT 2) 07-27-211-061 (AS TO LOT 9) 07-27-201-035
(AS TO LOT 3) 07-27-211-062 (AS TO LOT 10) 07-27-201-034
(AS TO LOT 4) 07-27-211-063 (AS TO LOT 11) 07-27-201-033
(AS TO LOT 5) 07-27-211-064 (AS TO LOT 12) 07-27-201-032
(AS TO LOT 6) 07-27-201-038 (AS TO LOT 13) 07-27-201-031
(AS TO LOT 7) 07-27-201-038 (AS TO LOT 14) 07-27-211-065

PROPERTY ADDRESS: LOTS 1 THROUGH 15, LEXINGTON SQUARE SUBDIVISION, SCHAUMBURG IL. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

has caused these presents to be signed by its ASST. VICE President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 24TH day of SEPTEMBER, 19 93.



HARRIS BANK ROSELLE
By ASST. VICE President
Attest: Secretary

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This instrument was prepared by SUSAN WEBER, HARRIS BANK ROSELLE 110 E IRVING PARK RD ROSELLE IL. 60172

15-61000/899128-91

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

DATE TO:

Case No. 135 Bank of Am. Inc. - April, 1980

Property of Cook County

- | | | | |
|-------|--------------------|--------|--------------------|
| Lot 1 | 221 Crown Court | Lot 9 | 699 Republic Court |
| Lot 2 | 725 Crown Court | Lot 10 | 703 Republic Court |
| Lot 3 | 728 Crown Court | Lot 11 | 707 Republic Court |
| Lot 4 | 724 Crown Court | Lot 12 | 711 Republic Court |
| Lot 5 | 720 Crown Court | Lot 13 | 715 Republic Court |
| Lot 6 | 714 Republic Court | Lot 14 | 87 Omt Drive |
| Lot 7 | 710 Republic Court | Lot 15 | 91 Omt Drive |
| Lot 8 | 706 Republic Court | Lot 16 | 80 Omt Drive |

NOTARIAL PUBLIC
KATHLEEN M. GIBBONS
Notary Public, State of Illinois
My Commission Expires 4/3/96

GIVEN under my hand and NOTARIAL seal this 24TH day of SEPTEMBER 19 93.

I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MRS. FRANGUL, HARRIS BANK ROSELLE, ROBERTA G. SCHOENFELD, a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE, President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
I, THE UNDERSIGNED

SS

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