UNOFFICIAL COPY

BERKSHIRE MORTGAGE CORPORATION
901 North Blm Street
Himsdale, Illinois 60521

1921244

94236635

## **ASSIGNMENT OF MORTGAGE**

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to GHOMICAL HANK Q/o GHOMICAL HORTCAGE COMPANY 200 OLD HILSON BRIDGH HOAD, MORTHIMOTON, OHIO 43085 its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by JAME H. ETOMORAND, A SPINSTER

to BERKSHIPE MORTGAGE CORPORATION, dated MARCH 1, 1994

and recorded as document number: quite the second and

Signed this 1ST

day of MARCH

, 1994.

DEPT-01 RECORDING \$23.00 T01111 TRAN 4660 03/16/94 12:03:00 66340 \$4--94--236635 COUK COUNTY RECORDER

BERKSHIRE MORTGAGE CORPORATION

RICHARD GOLZ President

94236635

STATE OF ILLINOIS )
COUNTY OF WILL)

On this 187 day of MARCH

. 1994

Before me, a notary public for the county and state ato esaid, appeared RICHARD GOLZ personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on being f of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

Witness my hand and seal the day and year last above written.

"OFFICIAL SEAL"

Denise R. Regen

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/95

NOTARY PUBLIC

This instrument prepared by: Rumi correct LAMPENCE

Legal Description

UNIT NO. 1962-2 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL BETATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 6 FIRST FOR ALLEY) IN SERGILITZ AND BECK'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH \$ OF LOT 6 IN BLOCK 1, TOGETHER WITH LOTS 4, 5, 6, 7 AND 8 IM THE WEST \$ OF SUBBLOCK 2 ALL IN THE EAST \$ OF BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST \$ OF THE SOUTHMEST \$ OF SECTION 33, TOMNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTER UNDER TRUST ACRESPENT DATED MAY 1, 1978, AND ENOUN AS TRUST NO. 23166, RECORDED IN THE OPPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24610246, TOGETHER WITH AN UNDIVIDED 6.951 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-302-126-1011

ADDRESS: 1962 N. HOKE, UNIT 28 CHICAGO, ILLINOIS 60614 After recording return to:
BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street

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