

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-519800-7

94236047

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

Box 163

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
H.F.M. INC.

9944 S. ROBERTS ROAD
PALOS HILLS, IL 60465

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of *9-14-93* made and executed by

~~XXXXXX MARRIAGE XXXXXXXXXX AND NOW SINGLE UNMARRIED~~

MICHAEL J. MARZANO MARRIED TO DAWN M. MARZANO

to H.F.M. INC., which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as:
LOT 18 IN BLOCK 11 IN GOLFMOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-33-211-017

PROPERTY ADDRESS: 5010 WEST 81ST STREET
BURBANK, IL 60459

94236047

DEPT-01 RECORDING \$25.00
151111 TRAN 4662 03/16/94 12:29:00
6435 \$ 30-94-236047
COOK COUNTY RECORDER

LOAN AMOUNT: \$ 105,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9th day of September, 19 93.

Signed, sealed, and delivered in the presence of:

By: *[Signature]* Secretary

Witness-

By: _____

Witness-

By: *[Signature]* President

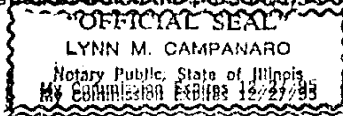
ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF COOK

(Corporate Seal)

On this 9th day of September, 19 93, before me the undersigned Notary Public personally appeared Alex Kantas personally known to me -or- he proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

[Signature] My commission expires: December 27, 1995

REQUESTED AND PREPARED BY: H.F.M., Inc. 9944 S. Roberts Rd., #210, Palos Hills, IL. 60465

94236046
DTC 14791

Property of Cook County Clerk's Office

2300

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