

94236059

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7027
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 8752430

ESCHOW/CLOSING #:

PARCEL I.D. #

DEPT-01 RECORDING 523.00
TS1111 TRAM 3662 08/16/94 12:30:00
26447 2 1-24-236059
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/01/93 executed by

RONALD R. LIBS AND ANN M. LIBS HUSBAND AND WIFE

to _____ Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL _____

describing land therein as:
LOT 9 IN BLOCK 4 IN SUNDALE RIDGE, A SUBDIISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO PART OF THE EAS 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PIN # 27-25-305-051

7740 W. 173RD Place

Truist Park, IL 60411

25TC-15598

94236059

2300

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated NOVEMBER 1, 1993

JVM MORTGAGE CORPORATION

[Handwritten Signature]
JAMES V. SAVINO
PRESIDENT

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

State of _____)
County of _____)

On NOVEMBER 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Sheila Hoesy
Notary Public in and for said County and State

My Commission expires 7/23/97

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