

# UNOFFICIAL COPY

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-522898-6

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

*304  
1103*

*94236087*

DEPT-01 RECORDING \$23.00  
131111 TRAN 4662 03/16/94 12:35:00  
9473 \* 94-236087  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
H.F.M. INC.

9944 S. ROBERTS ROAD  
PALOS HILLS, IL 60465

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-13-93 made and executed by

DONALD M. QUINN AND SUSAN L. QUINN, HUSBAND AND WIFE

*94236087*

to H.F.M. INC., which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 5 IN BLOCJ 18 IN RHODE AND CLARK'S SUBDIVISION OF 76.65 ACRES IN SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 12-26-327-014.

*94236087*

PROPERTY ADDRESS: 2432 NORTH WOOD STREET  
RIVER GROVE, IL 60171

LOAN AMOUNT: \$ 84,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this *9th* day of *Dec*, 19 *93*

Signed, sealed, and delivered in the presence of:

By: *Michelle R. Seipe*  
Witness-

By: \_\_\_\_\_  
Witness-

By: *Janice Chalwa*

ACKNOWLEDGEMENT *Attorney in Fact*

(Corporate Seal)

STATE OF *Ill*  
COUNTY OF *Kane*

On this *9* day of *Dec*, 19 *93* before me the undersigned Notary Public personally appeared *Janice Chalwa* personally known to me or \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

Signature of Notary *M. Seipe*

My commission expires: \_\_\_\_\_

"OFFICIAL SEAL"  
Marge Roe  
Notary Public, State of Illinois  
My Commission Expires 2-13-97



REQUESTED AND PREPARED BY: *HFM, Inc.*

MFC9158 - 5/93

50-522898-6

*2300*

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