

PREPARED BY

UNOFFICIAL COPY

RAY CHENG
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

94236111

AND WHEN RECORDED MAIL TO

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

DEPT-01 RECORDING \$23.00
121111 TRAN 4662 03/16/94 12:39:00
14490 4-94-236111
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1993
executed by
CHEONG YIP YUEN AND SUK-CHING CHEONG HUSBAND AND WIFE
CHEUNG

to RICHLAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 223 IN HARLAND AND OTHER'S ADDITION TO CHICAGO, BEING A SUBDIVISION
OF BLOCK 7 (EXCEPT THE WEST 172 FEET) AND ALL OF BLOCKS 6 AND 8 TO 12
IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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17-32-216-029

Commonly known as:
3339 SOUTH RACINE, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

RICHLAND MORTGAGE COMPANY

On December 1, 1993 before me, the
(Date of Execution)

BY: FRANCIS YIP
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared Francis Yip
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Francis Yip Cook
My Commission Expires 10/30/95 County,

" OFFICIAL SEAL "
PERRY Y. LAU
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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