

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

Loan No.: 833824-6
PIF: 11-15-93

Prepared by: Pamela Warford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94236174

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: CARLA WYTMAR SPINSTER

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #91616921, DATE NOVEMBER 20, 1991

Address of Property: 1267 W Wrightwood Unit 129e

Chicago IL 60614

Tax ID No.:

~~XXXXXXXXXXXX~~

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 03, 1993

HOUSEHOLD BANK, F.S.B.

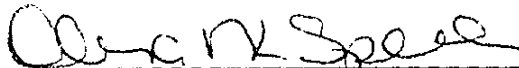


BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1085 03/16/94 09:19:00
#7018 # *-94-236174
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

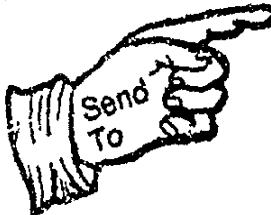
On December 03, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 03, 1993.



Notary Public/Commission Expires:

"OFFICIAL SEAL"
Debra K. Spencer
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Carla Wytmar
1267 W Wrightwood 129e
Chicago IL 60614



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P04

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UNIT NOS. 129 AND P-47 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91449106; TOGETHER WITH 1/5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 14-29-315-097-1029 (UNIT 129)

14-29-315-097-1097 (UNIT P-47)

94236174