Return to:

William G Bizlarek
Lisa J Bizlarek
4223 S Clinton
Stickney, IL 60402

94236267

Prepared By: Kathleen Tomlinson Meridian Mortgage Corporation Post Office Box 1517 Walla Walla, Washington 99362 DEPT-01 RECORDING \$23.50 1 100014 TRAN 1085 03/16/94 09:25:00 \$7051 \$ ★-94-236207 CODE COUNTY RECORDER

Loan No. 271427

Tax ID No.: 19-06-123-011-0000

SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE
CORPORATION a Pennsylvania corporation with offices located at 106 North
Second Avenue, Walla Walla, Washington 99362, the owner and holder
of that certain mortgage bearing date October 24th 1991 executed by
William G Biziarek and
Lisa J Biziarek, his wife
to secure payment of the sum of
Ninety Five Thousand and no/100
(\$ 95000) and interest, and recorded in the Office of the County
Auditor of Cook County,
State of Illinois on November 7th 1991
in Volume of Mortgages, or page, being Auditor's
File No. 91586646 does hereby acknowledge that the said mortgage
has been fully satisfied and discharged, and does hereby authorize
and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed January 11, 1994.

Witness:

MERIDIAN MORTGAGE CORPORATION

Bris Flesning

Ву

vanet M. Manual Assistant Operations Officer

STATE OF WASHINGTON

County of Walia Walla)

On January 11, 1994, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Janet M. Manuel, to me known to be the Asst. Operations Officer of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

My Commission Expires: (1,2,9)

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9423620

UNOFFICIAL COPY

LOT 28 IN BLACK 11 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLACK 1 (EXCEPT THE DORTHEAST 1/4 THEREOF), BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE EAST 1/9.07 FEET OF THE SOUTH 2 THEREOF), BLOCKS 8, 9, THE NORTH 249.19 FELT OF THE WES FEBT OF THE SOUTH . 3 THEREOF), BLOCKS 8, 9, THE NORTH 249.19 FELT OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, ALL BEING IN B. F. SHOWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 DORTH, RANGE 1 (EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLIHOIS. A.

S.

Clarks
Office

4223 S. CLINTON COMMONLY KNOWN AS: STICKNEY, IL 60402

TAX I.D. #: 19-06-123-011