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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Drexel National Bank
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 24th day of August 1987, made by made by Janice M. Robinson, Divorced and not since remarried

to Suburban Trust and Savings Bank and assigned to Drexel National Bank and recorded as document No. 87467198 in Book 57457199 at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Permanent Real Estate Index Number(s): 16-19-407-011-0000
Address(es) of premises: 1034 South Oak Park Avenue, Oak Park, IL 60304
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 28th day of December 1993

Drexel National Bank
Gloria King-Plake/Assistant Vice-President (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Verna Barton
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gloria King-Plake/Assistant Vice-President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of December, 1993
OFFICIAL SEAL
VERNA BARTON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6/2/95

Verna Barton
Notary Public
Commission expires 6-21-95

This instrument was prepared by Drexel National Bank, 3401 So. King Dr., Chicago, IL 60616
(NAME AND ADDRESS)

Handwritten notes: File, R-621961-26, Hand Little Group

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Lot 13 and the North 1/2 of Lot 19 in Block 2 in Walter S. Dray's Third addition to Oak Park, A subdivision of blocks 1 to 4 in Shippen's addition to Oak Park, A subdivision of Lots 1 to 4 in McGrew's subdivision of Lot 7 in Murphy and others subdivision of section 18 (except the West 1/2 of the South West 1/4) in Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Index Number: 16-18-407-011-0000

Mail to:
James M. Robinson
1034 S Oak Park Ave
Oak Park, IL 60304

Property of Cook County Clerk's Office

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