

PARTIAL RELEASE

51438 Note #13 (Oakwood)

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

February, 1994

942363357

THIS INSTRUMENT CONSTITUTES A RELEASE OF A MORTGAGE OR TRUST DEED. IT DOES NOT CONSTITUTE A RELEASE OF THE DEED OR THE INSTRUMENT MAKING ANY WARRANTY WITH RESPECT THEREBY, INCLUDING ANY WARRANTY OF MORTGAGE, TITLE, OR INTEREST IN A PUBLIC AND PRIVATE OFFICE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$45.00  
T#0014 TRAN 1087 03/16/94 10:09:00  
\$7201 + \*-94-236357  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

PARKWAY BANK AND TRUST COMPANY

of the County of Cook and State of Illinois for and in consideration of the payment of Construction Mortgage and Assignment of Rents the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company A.T.U.T. #10420  
(NAME AND ADDRESS)

dtd. 9/3/92 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656 *PK*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Construction Mortgage and Assignment of Rents may have acquired in, through or by a certain \_\_\_\_\_ bearing date the 8th day of

JULY, 19 93, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No 92974817 93652081 to the premises

therein described as follows, situated in the County of Cook State of

Illinois, to wit: RIDER ATTACHED HEREWITH AND MADE A PART OF HERETO:

UNIT# 6 B2-1

1106-C STRATFORD COURT, ELGIN, IL.

\*\* PIN # 06-19-200-023 06-18-401-022  
06-19-200-024 06-18-401-014  
06-19-200-019 06-18-401-024

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \*\* SEE ABOVE

Address(es) of premises: \_\_\_\_\_

Witness my hand and seal \_\_\_\_\_ this 17th day of February 19 94

PARKWAY BANK AND TRUST COMPANY

Lea M. Kovatsis (SEAL)  
LEA M. KOVATSIS Vice President

Marianne J. Wagener (SEAL)  
MARIANNE L. WAGENER Asst. Vice President

This instrument was prepared by LEA M. KOVATSIS  
4800 NORTH HARLEM AVENUE (NAME AND ADDRESS)  
HARWOOD HEIGHTS, IL 60656

*Send Letter Book #2 - 807439-C5*

*45.00*



# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED a notary public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that LEA M. KOWALISIS

personally known to me to be the VICE President of PARKWAY BANK AND TRUST COMPANY

a N. ILLINOIS corporation, and MARTANNE L. WACHNER personally

known to me to be the ASST. VICE PRES. ~~XXXXXX~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

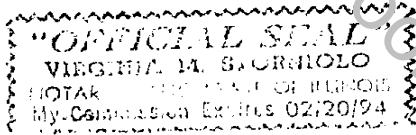
and severally acknowledged that as such VICE President and ASST. VICE PRES ~~XXXXXX~~ they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 17th day of Feb 1999  
*Virginia M. Stornello*  
NOTARY PUBLIC



Commission Expires

94

94030107

RELEASE DEED

By Corporation

TO

Box 45

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County Clerk's Office

LEGAL DESCRIPTION FOR: 1106-C STRATFORD COURT, ELGIN, IL.

PARCEL 1:

Unit 6 B2-1 in Oakwood Hills Condominium as delineated on a survey of the following described real estates: Certain Lots in Final Plat of Oakwood Hills Unit 1, being a Subdivision of part of the South 1/2 of Section 18 and part of the North 1/2 of Section 19, all in Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "B" to the Second Amended Declaration of Condominium Ownership recorded December 22, 1993 as Document Number 03057146, amending the Declaration of Condominium Ownership recorded the 21st day of September, 1993 as Document Number 93756478; together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

57208357

PARCEL 2:

The exclusive right to the use of Garage Space G 6 B2-2, a limited common element, as delineated on the survey attached to the Second Amended Declaration of Condominium Ownership, recorded December 22, 1993 as Document Number 03057146, amending the Declaration aforesaid recorded September 21, 1993 as Document Number 937565478.

1. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.
2. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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