

UNOFFICIAL COPY

94237465

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1902212/(MITKAL)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21706-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **VICTOR E. MITKAL AND MARY ANNE MITKAL, HUSBAND AND WIFE**

Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**

Loan Amount: 43,655.00

Date Of Mortgage: 06-11-90

Date Of Recording: 06-17-90

Pin Number: 12-11-314-00

Prop Addr: 8563 WEST ST. JOSEPH, CHICAGO, IL 60656

Doc/Instrument #: 90283113

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6087 03/16/94 09:19:00
#0380 \$ SK *--94-237465
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 4, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a **Travelers Mortgage Services, Inc.,**
by reason of successor acquisition

[Signature]
John Van Nostrand
Vice President
[Signature]
Jean L. Phillips
Assistant Secretary

94237465

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this FEBRUARY 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc, the Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
Mary Beth Gundersen

NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1995



[Handwritten initials]

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Property of Cook County Clerk's Office

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Loan No. 1903212/(MITKAL)

ATTACHMENT "A"

LOT 85 IN ST. JOSEPH MANOR, BEING A RESUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN GERHARD H. FRANZEN ESTATE DIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 14, 1958 AS DOCUMENT LR1823113 AND RECORDED IN THE RECORDER'S OFFICE ON OCTOBER 14, 1958 AS DOCUMENT NO. 17345611 IN COOK COUNTY, ILLINOIS.

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J = R023.287403

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