

UNOFFICIAL COPY

When Recorded Mail To
NO. 81384702
INTERCOUNTY TITLE CO
120 WEST MADISON
CHICAGO IL 60602

94237528

MMC No. 14114870\JOSEPH M SPARACINO\CKS\COOK\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated September 24, 1986 and recorded October 2, 1986 as Document No. 86451463 in the Office of Recorder of Deeds for COOK County, Illinois, JOSEPH M. SPARACINO AND MARY SPARACINO, HUSBAND AND WIFE executed a mortgage to COMBINED MORTGAGE SERVICES, INC. as Mortgages the real property described as follows:

LOT 15 IN BLOCK 6 IN ALABERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3034 S EMERALD AVE, CHICAGO

Permanent Tax I.D. No.: 17-28-326-038

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

DEPT-01 RECORDING #23.50
T00012 TRAN 6135 03/16/94 13:11:00
60444 \$ SK *-94-237528
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 9, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Christine Schein
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: Amber Callahan
AMBER CALLAHAN
ASST. SECRETARY

94237528

STATE OF COLORADO)
COUNTY OF EL PASO)

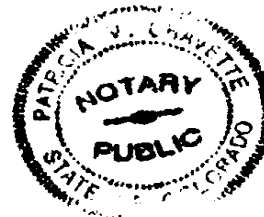
I Herely Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have herunto set my hand and affixed my official seal February 9, 1994.

Patricia J. Chavette
Notary Public Comm. Expires 12/16/97

This Instrument Prepared By:
Christine Petersen
CHRISTINE PETERSEN

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569



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Property of Cook County Clerk's Office

11/15/2011
11:00 AM
11/15/2011