

DEED OF RELEASE (Corporation)

PREPARED BY J. P. HULLINGHAM, 610 NORTH CASH, WHEATON, ILLINOIS

UNOFFICIAL COPY

This Deed of Release Witnesseth, That

COMMERCIAL CREDIT LOANS INC

94237607

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in DUPAGE County, ILLINOIS

, owner and holder of the note evidencing the debt secured by mortgage executed by FLORA M. GUYTON, A WIDOW AND IRVIN L. GUYTON MARRIED TO AUDREY GUYTON AS JOINT TENANTS

dated 12/2/92, 19, and recorded 12/03/92, 19, in the office of the RECORDER OF DEEDS of COOK, ILLINOIS, under Document No. 92907444 in Book at Page, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 20 IN THE SUBDIVISION OF LOT 127 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 16-16-104-007
AKA: 5431 W MONROE CHICAGO, ILLINOIS 60644

94237607

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 20 day of JANUARY, 19 94.

Attest:

Assistant Secretary

By

[Signature]

Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of DUPAGE

} ss.

On this 20 day of JANUARY, 19 94 A.D., before me, appeared D.A. MAY

to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC.

a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in DUPAGE

OFFICIAL SEAL ILLINOIS
SHARON R. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 5, 1995

(State)

My Commission Expires

[Signature]

Notary Public for said County and State

Handwritten initials and date

UNOFFICIAL COPY

Property of Cook County Clerk's Office

201-11 \$23.50
THRU3 TRAN 6539 03-12-94 12-12-00
#1813 # CT *--94-237607
COOK COUNTY RECORDER

COMMERCIAL COPY SERVICES, INC.
690 NORTH CAS STREET
OGDEN CASS PLACE
WESTMONT, IL 60559