

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

CAUTION: Certain a lawyer before using or acting under this form.
All provisions, including amendments and annexes, are assumed.
#343038940 Rubano

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T45886 TRAN 4587 03/16/94 13:13:00
6439 + JJ *--94--237087
COOK COUNTY RECORDER

94237087

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Mortgage Investment Corporation

PIN 03-17-327-048-000

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald F. RUSANO and Phyllis RUSANO, husband and wife 1913 Dunhill Court, Arlington Heights, Illinois 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12th day of June 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90281369, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 81 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8952186 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Mortgage Investment Corporation

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 11th day of March 1994.

Mortgage Investment Corporation
as Agent and attorney-in-fact for
Olympic Federal Savings Association
By John A. [Signature]
Robert Hearn Vice President
Attest: Tracy Ward
Tracy Ward Asst. Secretary

will call
23.50
h

This instrument was prepared by Accubanc Mortgage Corporation, PO Box 809089, Dallas, Tx. 75380-9089
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Copartition

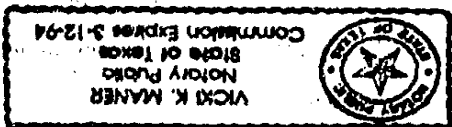
TO

ADDRESS OF PROPERTY:

MAIL TO:

04070900

Property of Cook County Clerk's Office



Vicki K. Maner

NOTARY PUBLIC

GIVEN under my hand and seal this 11th day of March 1994.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

Tracy Ward, a corporation, and personally

personally known to me to be the Vice President of the Mortgage Investment Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Hearn

I, Vicki K. Maner, a notary public

COUNTY OF Dallas

STATE OF Texas

SS.

104-070900-016