

# UNOFFICIAL COPY

LOAN NO. 10902055-5

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS, for and in consideration of the sum of One dollar (1.00) and other valuable consideration to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION 11109 SUNSET HILLS ROAD, RESTON, VA 22090 assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assigns and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 24TH day of JULY, 19 87, made by TERPENCE O. MCKILLOP AND DARLINE J. MCKILLOP, HIS WIFE and in favor of FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS and recorded on the 24TH day of JULY, 19 87 in the office of the recorder of the County of COOK State of ILLINOIS Document No. 3637637 in Book \_\_\_\_\_, at Page \_\_\_\_\_ covering premises described as: LOT TWO HUNDRED FIFTY EIGHT (258) IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER(1) OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965 AS DOCUMENT NO. 2196193, IN COOK COUNTY, ILLINOIS. Commonly know as: 1801 ARAIA, MT. PROSPECT, IL 60056 PARCEL #03-24-314-028 IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 14th day of January in the year 1984.

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

By: Charles J. Thompson  
Typed Name CHARLES J. THOMPSON  
Title VICE PRESIDENT

Witness:

DEPT-01 RECORDING \$23.50  
T#6666 TRN 5561 03/16/94 11:54:00  
#0297 F.C. #94-237186  
COOK COUNTY RECORDER

94237186

State of: Colorado ):  
County of: Arapahoe ):

On this 14th day of January, 1984 before me the undersigned, a Notary Public, personally appeared Charles J. Thompson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patricia C. Harrison (seal)

Prepared by and When Recorded Return to:  
Source One Mortgage Services Corporation  
27555 Farmington Rd.  
ATTENTION: PAYOFF DEPARTMENT KATHY D'ANTONIO  
Farmington Hills MI 48334-3357

23 71

C/F 1474474

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Property of Cook County Clerk's Office

Inspector's Certificate  
Inspector's Name: [illegible]  
Inspector's Title: [illegible]  
Inspector's Office: [illegible]

Inspector's Office: [illegible]  
Inspector's Title: [illegible]  
Inspector's Name: [illegible]

Inspector's Office: [illegible]

94237166

9/18/0