

UNOFFICIAL COPY

Know all Men by these Presents, that the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

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a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT JACKSON AND EULA JACKSON, HIS WIFE AND KARESCIA COLLINS, A WIDOW**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **14TH** day of **OCTOBER**, A.D. 19**82**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **26391040**, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
LOT 26 IN BLOCK IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **6456 SOUTH BISHOP CHICAGO, ILLINOIS 60636**

PERMANENT INDEX NO: **20-20-110-045-0000**

COOK COUNTY, ILLINOIS
RECORDER OF RECORDS

FEB 16 PM 2:22

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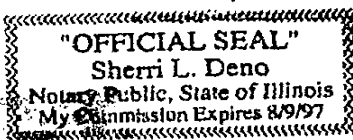
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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this **25TH** day of **FEBRUARY**, A.D. 19**94**...

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Kathy Stice* - **ASST. VICE President**
Attest: *Carol L. Diaz* - **ASST. Secretary**

STATE OF ILLINOIS {
COUNTY OF COOK { SS

I, **SHERRI L. DENO**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHY STICE** personally known to me to be the **ASST. VICE President** of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **25TH** day of **FEBRUARY**, A.D. 19 **94**

Sherri L. Deno

NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

BOX 333

MAIL TO

Robert Jackson Jr
6456 S. Bishop
Chicago, Ill 60636

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By *Boab* 2794

Property of Cook County Clerk's Office