## UNOFFICIAL CQ.

LASALLE TALMAN BANK, E.S.B.

RELEASE OF MORTGAGE

312759-17公司自己自己 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL W STEPHENS,

SINGLE NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 92-485273, to the premises therein described to-wit:

Mortgage Re Recorded as document number 93-025559 on January 12, 1993. Unit 309 in 540 North Lake Shore Drive Condominium as delineated on survey of lots 29 (except that portion taken for street purposes). See complete Isgal description attached hereto and made a part hereof.

540 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60611 Property Address: Permanent Index No: 1/ 10 211 012; 17 10 211 016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY PHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this religious to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 17, 1 - 74

MALMAN BANK, F.S.B.

Loan Servicing Officer

Lorn

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for Settl County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to as to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said /crporation to he affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and furnoses therein set forth.

Given under my hand and notarial seal, whe written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera/Loretta LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Nofridge, Illinois 60534

OFFICIAL SEAL WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

- \* POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: PAUL W STEPHENS 540 N LAKE SHORE DRIVE CHICAGO, IL 60611



## **UNOFFICIAL COPY**

COOK COUNTY, ILLINOIS FILED FOR RECORD

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IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT LATED February 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TOGETHER WITH AN UNDIVIDED 5046 PERCENTAGE INTEXEST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID CECLARATION AND SURVEY). Coot County Clert's Office



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