

# UNOFFICIAL COPY

FORM NO 835  
February 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

94238537

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

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**KNOW ALL MEN BY THESE PRESENTS**, That Oxford Bank & Trust  
110 W. Lake St., Addison, Illinois 60101  
of the County of Du Page and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto American National Bank and Trust Company of Chicago  
(NAME AND ADDRESS)  
as Trustee Property: 1034 W. Barry St., Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Mortgage, bearing date the 15th  
September, 1993, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book of records, on page, as document No. 93764057  
to the premises  
therein described as follows, situated in the County of Du Page, State of  
Illinois, to wit:

UNIT NO. A, UNIT NO. D, UNIT NO. E, UNIT NO. G UNIT NO. H AND UNIT NO. L IN BARRYMORE CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1, 2 AND 3 in Joseph H. dynan's  
SUBDIVISION OF LOTS 27, 28, 29 and 300N GIL'S SUBDIVISION OF BLOCK 2 of OUTLOTS 2 and 3 of Canal TRUSTEES  
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AND EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93425777  
IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-202-037

Address(es) of premises: 1034 W. Barry St., Chicago, Illinois 60614

Witness This hand and seal, this 15th day of February 19 94

Ratified  
Mike Pawlak  
Oxford Bank & Trust  
1100 W. Lake St  
Addison, IL 60101

BOX 333

Bruce C. Bentow

Vice President

Jean Ridgeway

Consumer Loan Officer

This instrument was prepared by Frances Petricca 110 W. Lake St., Addison, Illinois 60101  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

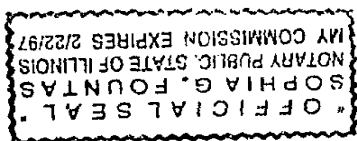
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

94238537



I, Sophia Fountas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Vice President of \_\_\_\_\_ Oxford Bank & Trust Corporation, and \_\_\_\_\_ Jean Ridgeway, personally known to me to be the \_\_\_\_\_ Consumer Loan Officer, and personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Consumer Loan Officer, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Consumer Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_ 2/22/97

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF Du Page }  
SS.