

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

A.003510 9/5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
1100 W. Lake St., Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, ~~and the cancellation of all the notes thereby secured,~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago as Trustee under
(NAME AND ADDRESS)
Trust Agreement dated October 30, 1991 and known as Trust Number 11473501

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of November 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92837837 *, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

* and Assignment of Rents dated November 10, 1992 and recorded on November 10, 1992 as Document #92837838 also Amendment to Mortgage and Assignment of Rents dated July 1, 1993 and recorded July 19, 1993 as Document #93555846. Unit No. a, Unit No. E, Unit No. G and Unit No. H in Barrymore Condominium as delineated on a survey of the following described real estate:

LOTS 1, 2 AND 3 IN JOSEPH H. DYNAN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-202-037

Commonly Known as: 1034 W. BARRY, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael A. Pawlak

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President
Secretary, and its corporate seal to be hereto affixed, this 11TH day of MARCH, 1994.

BOX 333

Return to
Mike Pawlak
Oxford Bank & Trust
1100 W LAKE ST
Addison, IL 60101

OXFORD BANK & TRUST
By Michael A. Pawlak
Michael A. Pawlak Sr. Vice President
Attest: Jon S. Maul
Jon S. Maul Asst. Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101
(NAME AND ADDRESS)

94238538

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 815 Bankruptcy, Inc. - April, 1960

Property of Cook County

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 16 PM 2:07

OFFICIAL SEAL
LAURA A. CAPPELLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/81

I, Laura A. Cappello, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Pawlak personally known to me to be the St. Vice President of the Oxford Bank & Trust a corporation, and Jon S. Maul personally known to me to be the President of said corporation, and personally known to me to be the President and Vice Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 1st day of March 1997

Laura A. Cappello
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook

94238538

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