

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
1100 W. Lake St., Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago as Trustee under
(NAME AND ADDRESS)

Trust Agreement dated October 30, 1991 and known as Trust Number 11473501
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing date the 10th day of November,
1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 92837838 *, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

* and Assignment of Rents dated November 10, 1992 and recorded on November 10, 1992 as
Document #92837838 also Amendment to Mortgage and Assignment of Rents dated July 1,
1993 and recorded July 19, 1993 as Document #93555846. Unit No. a, Unit No. E, Unit
No. C and Unit No. H in Barrymore Condominium as delineated on a survey of the
following described real estate:

LOTS 1, 2 AND 3 IN JOSEPH H. DYNAN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUB-
DIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 14-29-202-037

Commonly Known as: 1034 W. BARRY, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael A. Pawlak

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice
President Secretary, and its corporate seal to be hereto affixed, this 11TH day of MARCH, 1994.

Retain To
Mike Pawlak
Oxford Bank & Trust
1100 W. LAKE ST.
Addison, IL 60101

BOX 333

OXFORD BANK & TRUST

By Michael A. Pawlak Sr. Vice President

Attest: Jon S. Mau Asst. Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101
(NAME AND ADDRESS)

94238538

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

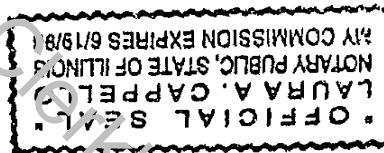
ADDRESS OF PROPERTY:

TO

94238538

Cook County Deeds
Public Records Bureau

of Reg. 16 Pl. 2: 7



GIVEN under my hand and Notary seal this 14th day of March 1991

acc. and as the free and voluntary act of said corporation, for the uses and purposes hereinforin, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such S. Vice President and Ass't. Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Ass't. Vice President of said corporation, and personally known to me to be the

a corporation, and John S. Maul, personally

personally known to me to be the S. Vice President of the Okeford Bank & Trust

im and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Pawlak

, a notary public

STATE OF Illinois
COUNTY OF Cook
I SS.

Laura A. Capelle

Laura A. Capelle