

UNOFFICIAL COPY

94238755

THIS SPACE RESERVED FOR RECORDING DATA.

ASSIGNMENT OF MORTGAGE

LN# 336346-2

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD, SUITE 104, NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDERATION ASSIGNS TO:

THE HUNTINGTON MORTGAGE COMPANY,
ITS SUCCESSORS AND OR ASSIGNS

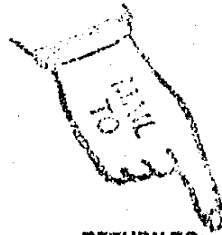
THE MORTGAGE EXECUTED BY BRIGID E. WYATT, A SPINSTER

TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE 15TH DAY OF MARCH 1994 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF:

COOK COUNTY, ILLINOIS, ON
AS DOCUMENT NUMBER 94238754, IN (REEL/VOL)

OF (RECORDS/MORTG'S) ON (IMAGE/PAGE)

TOGETHER WITH THE NOTE AND INDEBTEDNESS IT SECURES.



RETURN TO:

THE FINANCIAL CENTER OF ILLINOIS INC.
1230 E. DIEHL RD, SUITE 104
NAPERVILLE IL 60563

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 14-28-207-004-1478

DEPT-11 \$23.50
T#4444 TRAN 6267 03/16/94 13:48:00
66946 LF *94-238755
COOK COUNTY RECORDER

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT ASSIGNOR IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD RIGHT TO ASSIGN IT.

DATED THIS 15TH DAY OF MARCH 1994

(THE FINANCIAL CENTER OF ILLINOIS INC.

(SEAL)

Sharon Weber

(SEAL)

* SHARON WEBER VICE PRESIDENT

(SEAL)

(SEAL)

AUTHENTICATION

ACKNOWLEDGMENT 94238755

SIGNATURE(S) _____

STATE OF ILLINOIS

DUPAGE COUNTY, SS.

AUTHENTICATED THIS 15TH DAY OF MARCH 1994

PERSONALLY CAME BEFORE ME THIS 15TH DAY OF MARCH 1994 THE ABOVE NAMED, SHARON L WEBER, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Mona Evans

* MONA EVANS

(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED, BOTH ARE NOT NECESSARY.)

NOTARY PUBLIC, STATE OF ILLINOIS.
MY COMMISSION IS PERMANENT. IF NOT STATE
EXPIRATION DATE 8-13-94

THIS INSTRUMENT DRAFTED BY MONA EVANS

*NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE TYPED OR PRINTED BELOW THEIR SIGNATURES.

388-2
4001
FACH # 0721037110

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

9 4 3 0 7 5 5

ITEM 1.

UNIT 3107 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JUNE 8, 1979 AS DOCUMENT NUMBER 3096368.

ITEM 2.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

4904
3096368
Fabric + C-731037-106

County Clerk's Office

94238755

UNOFFICIAL COPY

Property of Cook County Clerk's Office