

UNOFFICIAL COPY

94238803

When Recorded Mail to:
Joseph C Marton
Barbara J Marton
1042 Hinman Ave
Evanston IL 60202
410178-16-100049

Recording Requested By:
Household Financial Services
P O Box 1840
Pomona CA 91768

This Space for Recorders Use Only

11-19-214-014

For the protection of the owner, this release shall be filed with the recorder or the registrar of titles in whose office the mortgage or deed of trust was filed.

RELEASE DEED

DEPT-01 RECORDING \$23.50
T40012 TRAN 6166 03/16/94 14:53:00
#0479 SK #94-238803
COOK COUNTY RECORDER

Know all men by these presents, that Household Finance Corporation III a corporation existing under the laws of the state of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledge does hereby REMISE, CONVEY and QUIT CLAIM unto and of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date November 11, 1988 and recorded November 21, 1988 in the Recorder's office Cook county, in the state of Illinois, as Document No. 88-536985.

See Attached Exhibit "A"

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof the said Household Finance Corporation III has caused its name to be signed to these presents by its officer or the said corporation, this February 24, 1994

Household Finance Corporation III

By: [Signature]
P R Newell, Vice President

State of California)
County of Los Angeles)

94238803

On February 24, 1994 before me, Mary Ann Mayer, personally appeared P R Newell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Mary Ann Mayer, Notary Public



RELEASE DEED

Household Finance Corporation III
TO
Joseph C Marton and Barbara J Marton

23.50/6

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Property of Cook County Clerk's Office

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EXHIBIT A (Property Description)

The land referred to in this commitment is described as follows:

LOT 23 IN BLOCK 1 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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--88-536985

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