

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94238022

CAUTION: Consider a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are as stated.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank f/k/a
Cole Taylor Bank/Main

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Cole Taylor Bank/Main as Trustee under Trust Agreement
(NAME AND ADDRESS)
dated March 30, 1970 and known as Trust Number 810.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Assignment of 2nd day of September
Rents & Leases
1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
88439553
of records, on page 88439554, as document No. 88439554, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Description attached herewith and made a part thereof.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 16 AM 11:51

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank

has caused these presents to be signed by its Vice President, and attested by its Vice
President

Secretary, and its corporate seal to be hereto affixed, this 16th day of February, 19 94.

Cole Taylor Bank

By Kenneth A. Goldberger President

Attest: Russell A. Cole Vice President

This instrument was prepared by Merle Gallagher, Cole Taylor Bank 350 E. Dundee Rd.
(NAME AND ADDRESS) Wheeling, IL

BOX 333

UNOFFICIAL COPY

RELEASE DEED
By Corporation

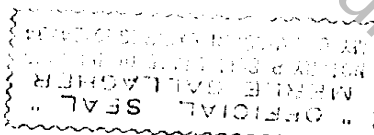
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 325 Standard, Inc. - April, 1960

Property of Cook County Clerk's Office



I, _____ the undersigned _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Kenneth J. Goldberg
_____ Vice _____ President of the _____ Cole Taylor Bank
_____ a banking _____ Russell A. Cole _____ personally
_____ President banking
known to me to be the _____ Vice _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
_____ day of _____ 19 _____
_____ Notary Public

STATE OF _____
COUNTY OF _____
SS. _____

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UNOFFICIAL COPY 88439553

EXHIBIT "A" ATTACHED TO AND MADE A PART OF THAT CERTAIN MORTGAGE AND SECURITY AGREEMENT AND FINANCING STATEMENT DATED SEPTEMBER 2, 1988 BY AND BETWEEN COLE TAYLOR BANK/MAIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1970 AND KNOWN AS TRUST NUMBER 810, AS MORTGAGOR, AND COLE TAYLOR BANK/MAIN, AS MORTGAGEE.

LEGAL DESCRIPTION

Units 2, 4, 6, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28 in H.S.H. Business Condominium, as delineated on the plat of survey of the following described real estate (taken as 1 tract):

Lot 1 in First Addition to H.S.H. Properties Resubdivision, a Resubdivision in the North East 1/4 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided percentage interest in the common elements.

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THIS DOCUMENT PREPARED BY:

DAVID T. CORBIN & ASSOCIATES, LTD.
42 Orleans Sq. Dr.
Orland Park, IL 60462
460-7711

PROPERTY ADDRESS:

581-163 N. Wolf Road
Methuen, IL 60090

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