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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hersinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIN unto WILLIAM WHITE AND ONEIDA WHITE AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 22ND day of OCTOBER A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92793353 to the premises therein described as follows, to wit:

LOT 25 IN THE RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND LOTS 28 TO 44 INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON HILL'S SOUTH ENGLEWOOD ADDITION DEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN IN COOK COUNTY ILLINOIS.

20-32-327-002

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this February 21, 1994.

eur J

This release prepared by:

Name Address: ANGELA L SAVAGE 961 Weigel Drive

P.O. Box 8635

Elmhurst, IL 60126

Phone # 708-617-7471

HOUSEHOLD FINANCE CORPORATION III

By

A.M. MARKS. Vice Presidero

Admin. Services Sivision

IL-41

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JODI Q LE, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal this February 21,

OFFICIA' SEAL JODGO CE VOTARY PUBLIC, DIATE OF LLUNOIS 11 DIATE OF LLUNOIS 12 LOVANISCION CYCLES 8:24-97

THOIS MAY CONTINUE CLEARLY SOUTHING OF STATES OF THE STATE HOUSEHOLD FINANCE CORPORATION III Release Deed ADDRESS OF PROPERTY CHICAGO ILLINOIS TO T CHICAGO ILLINOIS 8605 S LOOMIS WILLIAM WHITE 8605 S LOOMIS WILLIAM WHITE ONEIDA WHITE WHITE ONEIDA