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94238367

RECORD AND RETURN TO:
ANTHONY J. MUGNAI
97 HAZELNUT DRIVE
STREAMWOOD, ILLINOIS 60107

1838895

XRF0173-002-0047

RELEASE OF MORTGAGE

Date: March 8, 1994
Date of Mortgage: JANUARY 15, 1992
Recording information: DOCUMENT 92062387

Date of recordation: JANUARY 30, 1992
Tax Number: 06-24-414-~~012~~ 059

Mortgagor: ANTHONY J. MUGNAI AND DEBORAH L. CRAWLEY

Current Mortgagee: STM MORTGAGE COMPANY

County of COOK ("RECORDED") , State of ILLINOIS

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, STM MORTGAGE COMPANY

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. MUGNAI AND DEBORAH L. CRAWLEY , 97 HAZELNUT DRIVE , STREAMWOOD , ILLINOIS 60107

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property:
SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#6666 TRAN 5602 03/16/94 15:07:00
#0356 + RC N-94-238367
COOK COUNTY RECORDER

STM MORTGAGE COMPANY 94238367



[CORPORATE SEAL]

Denise M. Hammond
By: DENISE M. HAMMOND
Title: Assistant Vice President

ACKNOWLEDGEMENT

State of COLORADO

County of DENVER

The foregoing instrument was acknowledged before me this 8th day of March 1994, by DENISE M. HAMMOND as Assistant Vice President of STM MORTGAGE COMPANY

SS:

8th day of March

of

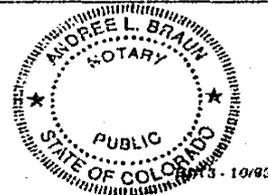
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12/23/97

Date Commission Expires

Andree L. Braun
Notary Public
ANDREE L. BRAUN



Prepared By: CAREN JACOBS CASTLE
BURKE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

2386-7E

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Property of Cook County Clerk's Office

20250216

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9 4 2 3 8 3 6 7

THAT PART OF LOT 12 IN BLOCK 20 IN STREAMWOOD GLEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 45.18 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 10 SECONDS EAST, A DISTANCE OF 62.51 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 32 SECONDS EAST, A DISTANCE OF 70.73 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 12; THENCE NORTHEASTERLY ALONG SAID NORTH LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 70.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 87 DEGREES 11 MINUTES 59 SECONDS EAST AND A LENGTH OF 7.02 FEET, AN ARC DISTANCE OF 7.03 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 71.53 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 115.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 139.92 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 45.18 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 10 SECONDS EAST A DISTANCE OF 140.59 FEET TO A POINT ON THE EAST LINE OF SAID LOT 12; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LOT LINE, A DISTANCE OF 44.80 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 139.92 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Clerk's Office
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