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IOFFICIAL COPY RELEASE OF MORIG

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ROSE BARKLEY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE COMPORATION
NORTH CAROLINA . for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto RONALD W. CONLEY AND CELLA L. CONLEY
7115 LONGME (D)W LANE, HANOVER PARK, 11. 60103 (Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the STH oa of FEBRUARY, 19 86, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in
Book, of records, on Page, as Document No. $\frac{3494590}{}$
to the premises therein described, situated in the County of $\frac{\text{COOK}}{}$. State
of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION
7
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said <u>FIRST UNION MORTGAGE CORP.</u> ozs caused these
presents to be signed by its <u>ASSISTANT</u> Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 16TH day of DECEMBER, 19 93
FIRST UNION MOREGAGE CONFORMATION
PREPARED BY:
GISELE CHERRY ASSISTANT VICE PRESIDENT
First Union Mortgage Comparation Post Office Box 18109 Raleigh, NC 27619 ASS/STANT VICE PRESIDENT R. C. ROARK

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STATE OF HOUSE CARDETUS		
COUNTY OF RAFE		
I, Junia M. WESL a notar	y public in and for	
said County, in the State aforesaid, DO HEREBY CERTIF	Y that R. C. ROARK	
personally known to me to be ASSISTA	NT Vice President	
of the <u>FIFST UNION MORPLAGE CORL</u> , a corporati	on, and ROSE	
BARKLEY , personally known to me to be	the Assistant	
Secretary of said corporation, and personally known t	to me to be the same	
persons whose names are subscribed to the foregoing i	instrument, appeared	
before me this day in person and severally acknowledge	ged that as such	
ASSISTANT Vice President and Assistant Secre	etary, they signed	
and delivered the said instrument and caused the corp	porate seal of said	
corporation to be affixed thereto, pursuant to authority given by the		
Board of Directors of said corporation, as their free and voluntary act,		
and as the free and voluntary ect of said corporation, for the uses and		
purposes therein set forth.		
GIVEN under my hand and my seal this 16TH day of DECEMBER.		
1993 MICHN M. Marie		
1993 NOTORO My Commission expires	1 20 1.1 -1	
E Pin Il West		
JOHN M. WEST Notary		
,	My Commission Expires Mayomber 3, 190	
	'S	
	C.	
6	Q	
J. J		
ASF.		
RELEASE DEED BY CORPORATION TO SS OF PROPERTY:		
TO TO DORESS OF PROPERTY:	AIL TO:	

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LOT SIXTEEN (16) IN BLOCK FIFTEEN (15) IN HANOVER HIGHLANDS UNIT NUMBER TWO, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NEATH EAST QUARTER (1/4) OF SECTION 31 AND THE SOUTH EAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964 AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF RECISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607. RECORD AND RETURN TO:

PREPARED BY:

MARY T. KEANE

CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY 1540 E. DUNDEE ROAD - SUITE 310 PALATINE, ILLINOIS 60067

PALATINE, IL 60067

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