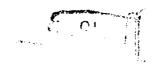
**UNOFFICIAL COPY** 

RECORD AND RETURN TO: GREGORY J. PACER 233 EAST ERIE STREET #2302 CHICAGO, ILLINOIS 60611



Q eg pig

94238974

1841188

XRF0182-002-0019

## **RELEASE OF MORTGAGE**

Date: Feto 2 1990

Date of recordation: FEBRUARY 14, 1992

Date of Mortgage: JANUAR 23, 1992

DOCUMENT #92-096509

Tax Number: 17-10-203-027-1142

Recording information:

Mortgagor: GREGORY J. PACER AND SHARI C. PACER

94239976

Current Mortgagee: STM MORTGAGE COMPANY

County of CAR ("RECORDED")

, State of ILLINOIS

WHEREAS, the centred by the mortgage having been paid in full, and in consideration for payment of said inceltedness. STM MORTGAGE COMPANY

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY J. PACER AND SHARI C. PACER , 233 EAST ERIE STREET #2302 , CHICAGO , ILLINOIS 60611

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-discribed mortgage and in the following described property: PARCEL 1: UNIT 2302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897. IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN LARLY WALL AS ESTABLISHED BY PARTY ALL AGREEMENT RECORDED AS DOCUMENT NUMBER 17155/9 ALL IN COOK COUNTY, ILLINOIS.

> #\$4450 TRAN the - OUNLY RECEMBER

STM MONTGACE COMPANY

DENISE M. LAYMOND Rv.

dellore

Notary Public MADELON LEAVITT

Title: Assistant Vice President

[CORPORATE SEAL]

State of COLORADO

, County of DENVER

The foregoing instrument was acknowledged before me this

**ACKNOWLEDGEMENT** 

day of Debruary and

ISU , by DENISE M. HAMMOND Assistant Vice President.

STM MORTGAGE COMPANY

of

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/11/97

**Date Commission Expires** 

Prepared By: CAREN JACOBS CASTLE

BURKE & CASTLE, P C

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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Property of Coot County Clerk's Office