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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

94239989

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cheryl White, single never married and Wendy J. White, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 14th day of August, 1991, and recorded on the 15th day of August, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91415580, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached for full legal description. Tax ID 03-27-404-019-0000..

Mortgage was re-recorded on 11-18-91, cocument 91606195.

Assignment of Mortgage from The Hartland Financial Services, Inc. to Liberty Mortgage Company, Inc. recorded on the 15th day of August, 1991, Document Number 91415581, re-recorded on the 18th day of November, 1991 Document No. 91606196 in Cook County, State of Illinois.

Assignment of Mortgage from Liberty Mortgage Company, Inc. to FBS Mortgage Corporation recorded on the 18th day of November, 1991, Document Number 91606197 in Cook County, State of Illinois.

Which power of attorney was given by FBS Mortgage Corporation to Chase Home Mortgage Corporation recorded 19th day of November, 1993, Document Number 93-949560.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1046 Wheeling Rd, Mt Prospect, IL 60056

Witness our hands and seals this 12th day of January, 1994.
Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation



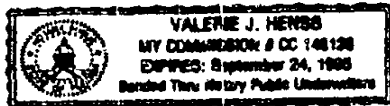
Barbara Young
Barbara Young
Vice President

Donald R. Smolen
Donald R. Smolen
Assistant Secretary
FEB 03 1994
COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Barbara Young and Donald R. Smolen, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation as attorney-in-fact for FBS Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of January, 1994.



Valerie J. Henss
Valerie J. Henss
NOTARY PUBLIC

Prepared by: Lisa Lunge
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000001570722
County of Cook
Investor Number 599
Investor Loan Number: 0001570722

RETURN TO:
FIRST FINANCIAL TITLE CO.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062
(800) 822-2554

il_sat.dot
revised 6/3/93

Box 254

3500
3/2/94

FF700 A13-930

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THAT PART LYING NORTH OF THE SOUTH 74.0 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 21 AND 22 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 21: THENCE SOUTH ALONG THE WEST LINE OF LOTS 21 AND 22, A DISTANCE OF 127.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 21 AND SAID LINE EXTENDED, A DISTANCE OF 123.89 FEET TO THE EASTERLY LINE OF LOT 22 THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 21 AND 22, A DISTANCE OF 127.51 FEET TO THE NORTH EAST CORNER OF SAID LOT 21; THENCE WEST ALONG THE NORTH LINE OF LOT 21, A DISTANCE OF 120.46 FEET OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #: 03-27-404-019

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