STATE OF, Illinois TOWN/COUNTY: COOK Loan No. 682-02519984

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AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

94239041

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

AMERICAN

CARL ABRAM AND LINDA G. ABRAM, HUSBAND AND HIFE

Beneficiary: UNITED SAVINGS OF AMERICA

Date of Dead: Junuary 30, 1987 Date Recorded : January 30, 1987 Liber: N/A Book : N/A Volume: N/A Page I N/A Instrument Number :

Tax ID: 13-24-208-002

Property Address: 3655 N. CAMPBELL

SEE ATTACHED SCHEDULE A and recorded in the records of COOK , Film #: N/A

Image #: N/A

, Document: 3588244

, Folio: N/A

Jackst: N/A

, CHICAGO

IL 60618

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2, 1993

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR UNITED SAVINGS ASSOCIATION OF AMERICA

o Carl Abram 3655N. Campbell Chicogo, 60618

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 1095 03/16/94 14:27:00 \$7409 \$ \$-94-239041 COOK COUNTY RECORDER

94239041

ROSIE CABRERA WITNESS

KAY MANGERMAN WITHESS

KAREN DAVÍS

ATTORNEY-IN-FACT

By and through a Power of Attornay recorded

on in

SS

STATE OF Maryland

COUNTY OF Frederick

, before me, the undersigned, a Notary Public in said State, On this November 2, 1993 personally appeared KAREN DAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ATTORNEY-IN-FACT

respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official The EAL

NOTARY PUBLIC

J. PHILIF MCALEAVY CUMMISSION EXPIRES: March

, NOTARY PUBLIC

LOAN: 682-02519984 /ABRAM RMO4 CLIENT: 682

UNOFFICIAL COPY

LOT 60 IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH 1/2 AND THE WEST 1/2
OF THE SOUTH 1/2 OF BLOCK 20 IN KINZIE'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 3655 N. CAMPBELL CHICAGO IL 60618

The Cotton of County Clark's Office

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