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WHEN RECORDED, RETURN TO: CMI P.O. BOX 790002 94239085 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 0010054496 PREPARED BY: A. CRUMP

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL A MULLEN AND JOANNE E MCGOWAN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 20. 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINO'S IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91252595 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: THE NORTH 50 FEET OF LOT 2 TO THE SOUTH 15 FEET OF LOT 3 IN 1ST ADDITION, PETERSON'S ROYAL DAKS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN EHRHARDT'S SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 1. LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION # 0034422026 AVENUE, PARK RIDGE, IL 50068

COMMONLY KNOWN AS: 814 S ALDINE

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTOPS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR CITIBAN'S FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON March 3, 1994.

CITICORP MORTGAGE, INC. ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

aCL MARSHA A. KOVECSI

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

DEPT-01 RECORDING \$23.5 17:014 TRAN 1095 03/16/94 14:51:00 17:014 TRAN 1095 03/16/94 14:51:00 17:014 TRAN 1095 03/16/94 14:51:00 17:014 TRAN 1095 03/16/94 14:51:00

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SLAWAREIMINI THE S 1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERT IN THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ABSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON March 3, 1994.

PATRICIA PARRAR NOTARY PUBLIC—NOTARY SEAL STATE OF MISSOURI ST: LOUIS COUNTY MY COMMISSION EXP. SEPT. 17, 1994

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN UNOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office