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CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #6474436

PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94239086.

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AMERICAN NATIONAL BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1990 AND KNOWN AS TRUST NO. 110907-01 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TILLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 2, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO 11/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90222228 & ASSIGNMENT OF RENTS DOC 190222229 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COC. IND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTIER SIDE

TAX IDENTIFICATION #1406119005 COMMONLY KNOWN AS: 6101 N HOYNE

CHICAGO, IL 60659-4216

) 9.5

THIS RELEASE IS MADE, EXEC TEL AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF S, ID CORPORATION.

IN TESTIMONY WHEREOF, THE S) 1D CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 8, 1994.

THE THE

CITICORP MORTGAGE. ASSOCIATION)

MARSHA A. KOVEC ASSISTANT SECRETARY

STATEMENT STATEMENT

FOR FEDERAL NATIONAL MORTGAGE

DEPT-01 RECORDING TRAN 1095 03/16/94 14:51:00 T\$0014 \*\*

COOK COUNTY RECORDER

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITYCORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATIO., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, A PPEARED BEFORE ME THIS DAY IN PIRSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE TO DISTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFITED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/SER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 8, 1994.

D. O'BRIEN

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Empiress May 19, 1995

94239086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Fred 17 12 12 14

LOTS 15, 16 AND 17 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, BEING A SURDIVISION OF THAT PART OF THE SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF NORWOOD STREET (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 4 ACRES THEREOF, AND EXCEPT THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR FUBLIC STREETS), IN COOK COUNTY, ILLINOIS.

Stoppenty of Cook Colling Clerk's Office