

UNOFFICIAL COPY

Jeff Gorman
Cook County Recorder
Chicago, IL 60601

Release of Mortgage by Corporation

94239117

1ST AMERICAN TITLE order # C69965

Know all Men by these Presents,

That the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CURTIS H. PETTYJOHN, BACHELOR AND MICHAEL A. BARBOSA, BACHELOR of the County of COOK, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of DECEMBER A. D. 19 84 and recorded in the office of COOK County, in the State of Illinois, on the 20TH day of DECEMBER A. D. 19 84 In Book ___ of Records, on page ___ as Document No. 341152, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 80 IN BLOCK 36, IN SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO, BEING IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1613 NORTH WINCHESTER, CHICAGO, ILLINOIS 60622

PERMANENT INDEX NO.: 17-31-425-019

DEPT-01 RECORDING \$23.50
10014 TRAN 1095 03/16/94 14:57:00
\$7485 + *--94-239117
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 21ST day of JANUARY A. D. 19 94.

THE FEDERATION OF FINANCIAL INSTITUTIONS
INCORPORATED AN ILLINOIS CORPORATION

By Maureen M. Slater EXECUTIVE VICE-PRES.
Attest: Margaret M. Ross CORPORATE SECRETARY

94239117

STATE OF ILLINOIS } s.s. I, THE UNDERSIGNED a Notary Public in and for
County of Cook } said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 21ST day of JANUARY A. D. 19 94.



Karen A. Tokarski
Notary Public

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

Recorder.

No. _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

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