## AND RELEASE OF MORTGAGE

**GREAT NORTHERN MORTGAGE** 

Loan No. 40561086

State of !LLINOIS a corporation existing under the laws of the for and in consideration of the payment of the indebtebness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE AND OUT CLAIM unto: Jack R. Davis ,all the Illinois of the county of Cook and state of right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the A.D. 19 92 ,and recorded in the Recorders Office of September day of County, in the State of Illinois in book Cook as document No. 92702158 , and a certain Assignment of records, on page .19 ,and recorded in the Recorder's day of of Rents dated the Office of County, in the State of , in to the premises therein of records, on page . as document No. described, as follows, to -wit: COOK COUNTY RECORDER Property Address: 345 West Fullerton Parkway #17 Chicago, IL 60614 PIN# County of Cook and Chicago CITY situated in the Illinois together with all the appurenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Vice Plesident President and attested by its signed to these presents by its A 15, 19 18th February day of ATTEST: Ross Vittore President Gary Byrne Vice President STATE OF Illinois SS. Joseph Lagioia the undersigned, a Notary Publi COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross Vittore GREAT NORTHERN MORTEGAGE FICIAL President personally known to me to be the

IG. STATE OF ILLINOIS ION EXPIRES 10 8797 Gary Byrne personally known to me to be the of said corporation, and personally known to me to be the same persons whos names are subscribed to the appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

JOSEPH L

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008** 

FOR THE PROTECTION OF THE OWNER RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST

## **UNOFFICIAL COPY**

UNIT 1708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE MECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE TOLLOWING DESCRIBED REAL ESTATE:

## PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF PLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 LEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTERLINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

4.156.1.6