RELEASE OF MURTINO OFFICIAL COPY OR TRUST DEED

(ILLINOIS)

94239134

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T+0014 TRAN 1095 03/16/94 15:01:00 +7502 + *-94-239134 COUK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. THAT THE PRIVATEBANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS , DO HEREBY CERTIFY that a certain dated the <u>1ST</u> day of <u>APRIL</u>, 19<u>92</u>, made by ____ MORTGAGE THE PRIVATE SANK AND TRUST COMPANY to DANIEL A. KITE, A BACHELOR ____, and recorded as document No. 92235752 in Book ____ in the office of RECORDER ____ County, in the State of _ ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE EXHIBIT "A" 94239134 Permanent Real Estate Index Number(s): 17-03-202-065-1105 Address(es) of premises: 10 E. BELLEVUE, UNIT #2006, CHICAGO, IL, 60511 is, with the note or notes accompanying it, full paid, satisfied, released and aischarged. hand and seal this 2ND day DECEMBER . 19 93 . (SEAL) Richard S. Nied, Operations Officar STATE of ILLINOIS **COUNTY OF COOK** I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANENE V. MEISSER, CONTROLLER AND RICHARD 6. NIED, OPERATIONS OFFICER > Kent Nouit 100N. LaSalle Ahicago, 1 subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that $\underline{-t}$ he $\underline{\mathbf{y}}$ signed, easied and delivered the said instrument as 60602 free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 2ND day of DECEMBER

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"OFFILE"

This instrument was prepared by RICHARD 8

Rebecca Jensen

2-3.30

UNOFFICIAL COPY

UNIT NUMBER 2006 IN THE 50 EAST BELLEVUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32 TO 37 BOTH INCLUSIVE AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25221794; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office