

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 153915 9

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and Quit Claim unto PAUL R. HADAWAY AND LENORE HADAWAY, HIS WIFE

all the right, title, interest, claim or demand whatsoever in any way acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, as instrument No. 27523918, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

94239198

Property Address: 3403 S. PARNELL, CHICAGO, ILL. 60619

Permanent Index No: 153915 017 0000 & 153915 101 0000 0000

Said Association warrants that all her good right, title, and interest in and to said mortgage and to the proceeds therefrom to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed thereto this February 28, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer

By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.00
T#7777 TRAN 7354 03/16/94 14:15:00
#2376 # DW #-94-239198
COOK COUNTY RECORDER

I, the undersigned, a duly Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be the authorized officers of Lasalle Talman Bank, F.S.B. and that before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as to the same voluntary act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of February, 1994.

THIS INSTRUMENT WAS PREPARED BY:
Jim Moran/A. Berlak
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 NORTH HARLEM AVENUE
NORRIDGE, ILLINOIS 60631

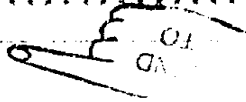
[Signature]



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 228 327

Mail to:
MR. & MRS. PAUL R. HADAWAY
3403 S. PARNELL
CHICAGO, IL. 60619



2300
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The South 1/2 of Lot 27 in Block 11 in the Canal Trustees' Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal Meridian, excepting the North 30 feet of the South 1/2 of Lot 27. Also the North 1/2 of Lot 1 in Emily A. Kings Parnell Avenue Subdivision, in Block 11 of Canal Trustees' Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

Property of Cook County Clerk's Office

5/15/2015

