

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94239372

RELEASE OF MORTGAGE

Loan No. 11/750 2

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto PATRICIA L. BROWN AND MICHAEL A. BROWN, WIFE AND HUSBAND

all the right, title, interest, claim or demand whatso ever it may have acquired in, through or by a certain Mortgage recorded and filed in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 92224924, to the premises therein described to wit:

LOT 1 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1404 S. ARISTIAN, CHICAGO, ILL. 60632
Permanent Index No: 11-01-214-114-0000

Said Association warrants that it has, of right, title, interest and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed thereto this February 23, 1997

LASALLE TALMAN BANK, F.S.B.

94239372

Attest: _____
Loan Servicing Officer

_____ BY _____
Loan Servicing Officer

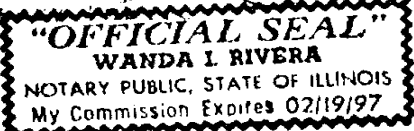
STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.00
160000 TRAN 4896 03/16/94 14:53:00
#6620 *--24--239372
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as in free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, on this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan/A. Berlak
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
EUGENE L. BRIARS (FOR BROWN)
7116 S. ARCHER AVE.
CHICAGO, ILL. 60632

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Property of Cook County Clerk's Office