

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DROVERS BANK DATED JANUARY 6, 1986 TRUST NO 86003 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 7TH day of FEBRUARY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 89087336, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 5 IN HARRY M. QUINN INCORPORATED, SECOND ADDITION, BEING A SUBDIVISION OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOT 42 IN HARRY M. QUINN, INCORPORATED SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.

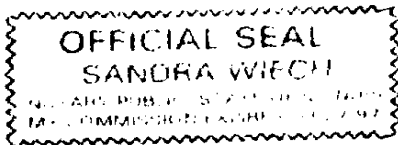
COMMONLY KNOWN AS: 2014 W 75TH PLACE, CHICAGO, ILLINOIS 60620

PIN# 20-30-318-011

- DEPT-01 RECORDING \$23.50
- T#0012 TRAN 6265 03/17/94 11:24:00
- #0597 * SK *-94-240529
- COOK COUNTY RECORDER

PREPARED BY: SUSANNE MARVIL/ FLEET FINANCE, INC.
MAIL TO: 2001 MIDWEST RD., SUITE 208
OAKBROOK, ILLINOIS 60521

Witness my hand, this 18TH day of FEBRUARY, 19 94



Fleet Finance, Inc.
(A Delaware Corporation)
[Signature]
Signature Vice President

BRIAN TANNER
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 18TH day of FEBRUARY, 19 94.

My Commission Expires: 3/27/97

[Signature]
Notary Public, State of Illinois

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64240529

2350
DR

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF

County)

ss. No.

This instrument was filed for record in the Recorder's

Office of _____ County

Store said, on the _____ day of _____

_____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

Page _____

RECORDER

Property of Cook County Clerk's Office

94240529