## **UNOFFICIAL COPY**

94040902

ILLINOIS RELEASE DEED

Loan No.: 617059-1

PIF: 01/07/94

Propared by: Michael Schmaun Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

94240902

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MANUEL SALGADO AND BERTHA SALGADO, HIS WIFE

Name of Mo tyagee:

HOUSEHOLD BANY, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volumo, Page, Mortgage Date:

DOC# 92-438839, DATED JUNE 4, 1992

Address of Property: 2130 Avers

Chicago IL 60647

Tax ID No .:

13-35-117-030

Legal Description of Property - PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 25, 1994

HOUSEHOLD BANK,

Vice President

CEPT-01 RECORDING

T#0014 TRAN 1107 03/17/94 15:05:00

\$8099 \$ \*-94-240902

COOK COUNTY RECORDER

State of Illinois) County of DuPage )

On January 25, 1994 before me, the undermigned, a Notary Fuplic in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

notorial seal this January, 25, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski

Notary Public, State of Illinois My Commission Expires 9/18/97 ganaminininininamanininininamaning

When recorded, please return to: Manuel Salgado

2130 North Avers

Chicago

IL 60647

IL501 PT6



2350

## **UNOFFICIAL COPY**

LOT 10 IN CHARLES S. NEEROS' RESUBDIVISION OF BLOCK 6 OF GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORT/WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, Cook County Clark's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.