

UNOFFICIAL COPY

HAMPH: 874210 1

RELEASE OF MORTGAGE BY CORPORATION

94240927

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KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William T. Taylor, divorced and not since remarried, and Verleria Johnson, divorced and not since remarried, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st of October, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91515865, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)



WHEREOF The said **BANCBOSTON MORTGAGE CORPORATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT Secretary**, this January 3, 1994

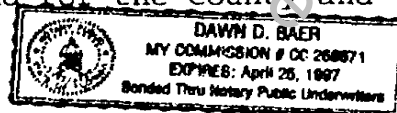
By _____ **VICE PRESIDENT**
 Attest Ann Chappell **ASSISTANT SECRETARY**

STATE OF **FLORIDA**
 COUNTY OF **DUVAL**

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCBOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 3, 1994.

Dawn D. Baer
 Notary Public in and for the County and State aforesaid



7-L:SB/AKM/1-03-82

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

W. Taylor
1700 N. Nordica
Chgo, Ill. 60635



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LOT 81 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 13-31-315-030

DEPT-01 RECORDING
140014 TRAN 1107 03/17/94 15:29:00
#8124 * -94-240927
COOK COUNTY RECORDER
#23.50

Property of Cook County Clerk's Office