

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

94210358

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MILTON GRIMES AND BETTY GRIMES, HIS WIFE _____

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

12TH day of APRIL, 19 86, amounting to the sum of \$ 22,859.00

said mortgage being recorded in the Records of Mortgage of COOK County, in the

ILLINOIS

State of ~~Indiana~~, in Record No. 86188435 on Page N/A

LOT 29 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK ADDITION, SAID ADDITION BEING A SUBDIVISION

OF EAST 1/4 AND NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD P.M.

IN COOK COUNTY, ILL. P.L. # 538-16-02-207-035-0000 3253 W. PIERCE STREET, CHICAGO, ILL. 60651

32666

has been fully paid and satisfied and said Mortgage is hereby released.

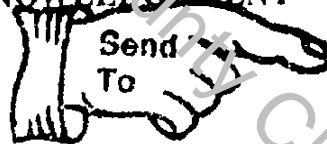
WITNESS, my hand and the seal of the Corporation this 12TH day of JANUARY, 19 94.

Indiana Federal Bank For Savings

By Jon C. Taylor
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT



C. Pulliam
53 W. Jackson #516
Chgo, Ill. 60604

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M. GARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12TH Day of SEPTEMBER, A.D. 19 94

Arlene M. Gary
Notary Public ARLENE M. GARY

My Commission expires 9/3/94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR

UNOFFICIAL COPY

RELEASE OF MORTGAGE
INDIANA FEDERAL
BANK FOR SAVINGS

TO

RECEIVED FOR RECORD

This day of

19

at

o'clock

M., and

Recorded in Mortgage Record Book

Page

Recorder of

County

Fee

Property of Cook County Clerk's Office

This Release should be Recorded

DEPT-01 RECORDING
140014 TRAN 1107 03/17/94 15:35:00
48157 * -94-240958
COOK COUNTY RECORDER

49601-146