

# UNOFFICIAL COPY

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This instrument was prepared by

C. SANDRA MURPHY  
2650 McCormick Dr #200  
Clearwater, FL 34619

## SATISFACTION OF MORTGAGE

94240982

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Florida, the holder of a certain Mortgage given by \_\_\_\_\_

VINCENT PAYTON, MARRIED MICHELLE PAYTON

to MARKET STREET MORTGAGE CORPORATION, bearing date of 16th day of NOVEMBER, A.D. 1989, recorded on the 17th day of NOVEMBER, A.D. 1989, as Document Number 3841098

in the office of the Recorder of COCK

County, State of Illinois, given to secure the Sum of \_\_\_\_\_

SIXTY THOUSAND NINE HUNDRED EIGHTY TWO AND NO/100----- DOLLARS

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 7th day of FEBRUARY, A.D. 19 94.

### LEGAL DESCRIPTION:

ALL OF LOT FOUR(4), THE EAST 1/2 OF LOT FIVE(5) IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIAN RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #25-21-215-019

PROPERTY ADDRESS: 11 W. 112TH PLACE  
CHICAGO, ILLINOIS 60643

REPUBLIC BANCORP MORTGAGE INC D/B/A  
MARKET STREET MORTGAGE CORPORATION

By Stephanie Carmichael  
Stephanie Carmichael  
Assistant Vice President

DEPT-01 RECORDING \$23.50  
T19014 TRAN 1107 03/17/94 15:40:00  
#8181 \* -94-240982  
COOK COUNTY RECORDER

Signed, sealed and delivered in the presence of:

NORMA PEREZ  
KIM MCCRAY



V. Payton  
11 W. 112th Pl.  
Chgo, Ill. 60643

STATE OF FLORIDA,  
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Betty D. Zuman  
Notary Public  
State of Florida at Large.

NOTARY PUBLIC STATE OF FLORIDA  
MY COM. EX. 22433, ISS. DEC. 5, 1993.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS



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