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94240363

1318375 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4105

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

3400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

DEPT-01 RECORDING \$23.50
T#6888 TRAN 8494 03/17/94 08:22:00
#0659 # JJB # -94-240363
COOK COUNTY RECORDER

to successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust.

DATED 12/14/92
EXECUTED BY WALTER W. HANNA
PATRICIA S. MORRISON-HANNA

TO/FOR THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK PAGE DOCUMENT NUMBER 92971904

RECORDED ON 03/17/94 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS
SEE ATTACHED
PARCEL ID# 17-16-407-021-1039
17-16-407-021-1039

94240363

711 S DEARBORN #5B-5B
CHICAGO ILLINOIS
60605-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
DATED 03/16/93 RESIDENTIAL FUNDING CORPORATION

By D.A. Rude
D. A. RUDE
ASSISTANT SECRETARY

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)
On this 03/16/93, before me, a Notary Public, personally appeared D. A. RUDE
personally known to me to be the person who executed the within instrument as
ASSISTANT SECRETARY of
RESIDENTIAL FUNDING CORPORATION

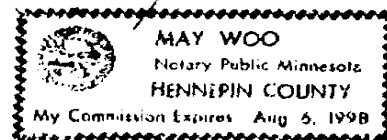


and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MAY WOO please refer to 3rd

Drafted by, record and return to:
Residential Funding Corporation
Attn: Loan Delivery
3400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

MAY WOO
Notary Public in and for the State of Minnesota



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UNITS 5B-6B IN PRINTERS ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

REAL ESTATE TAX I.D. # : 17-16-407-021-1039
17-16-407-021-1050

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