

# UNOFFICIAL COPY

94240368



4136 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 1350542

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

heroby grants, assigns and transfers to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
ONE FIRST NATIONAL PLAZA, SUITE 0126  
CHICAGO, ILLINOIS 60670-0126

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED 08/16/93  
EXECUTED BY NILES A HYSSELL  
JUDITH MANSUETO

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 0494 03/17/94 08:23:00  
#0664 # J.B \* -94 -240368  
COOK COUNTY RECORDER

TO/FOR: BANK UNITED OF TEXAS FSB

RECORDED IN BOOK PAGE: DOCUMENT NUMBER: 93658285

RECORDED ON: 08/19/93 IN THE OFFICE OF THE RECORDER OF: COOK COUNTY

STATE OF ILLINOIS  
PIN # 14-32-218-030.

- See Attached -

94240368

918 W DICKENS AVENUE  
CHICAGO ILLINOIS 60614-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.  
DATED 11/30/93 RESIDENTIAL FUNDING CORPORATION

By J. Claude  
J CLAUDE  
ASSISTANT SECRETARY

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )



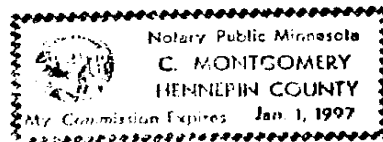
On this 11/30/93, before me, a Notary Public, personally appeared J CLAUDE  
personally known to me to be the person who executed the within instrument as  
ASSISTANT SECRETARY of  
RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: C MITTELSTAEDT PLEASE RECORD SECOND

Drafted by, record and return to:  
Residential Funding Corporation  
Attn: Loan Delivery  
8400 Normandale Lake Boulevard, Suite 600  
Minneapolis, MN 55437

C. Montgomery  
Notary Public in and for the State of Minnesota



23.50 ea

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LOT 3 IN PLOTKE AND GROSBYE'S RESUBDIVISION OF LOTS 30 AND 31 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEPPFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

Gil Dickens, Chicago, Ill.

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