

prepared by
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942-1030

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

E T W

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 1, 1994 executed by:

ROBERT E. COLLINS and JUDITH H. COLLINS, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number _____ in the office of the Recorder for County, **COOK**,
State of, **IL** and re-recorded in Book Number _____ at page(s) **942-1030**
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

LOT 10 IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPBELL STREET OF THE EAST 157 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 198 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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MAIL 0.50
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03-30-403-010

More Commonly known as **37 SOUTH RIDGE AVENUE, ARLINGTON HEIGHTS, IL 60005**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

and **CRAIG S. PRATT, Assistant Vice President**

In Witness Where of, The said _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **1st** day of **March** 19 **94**

Milos Torbica

Craig S. Pratt

MILOS TORBICA
ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
1st day of **March** 19**94**, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

and **CRAIG S. PRATT, Assistant Vice President**

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

12-26-97

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Witness my hand and official Seal

Michelle Viviano
MICHELLE VIVIANO, Notary Public
My commission expires December 26, 1997
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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