

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 965027-6  
PIF: 02/15/94

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**94241091**

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

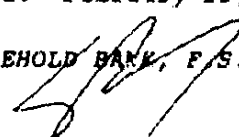
does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: DONALD W. SONNENBERG & ELEANOR D. SONNENBERG, HIS WIFE

Name of Mortgagee:  
EVERGREEN SAVINGS & LOAN ASSN.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC. 19017978, RE-RECORDED DOC. 19042287, RENTS #19017979, RE-RECORDED RENTS #19042288,  
Address of Property: 5933 W 99th St DT. 12/24/63  
Oak Lawn IL 60453  
Tax ID No.: 24-08-415-006-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: February 25, 1994

HOUSEHOLD BANK, F.S.B.

  
SEAN ROCKWAY Asst. Vice President

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

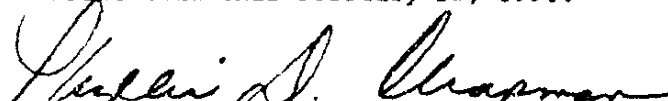
\*\*0001\*\*  
RECORDING \$ 35.00  
MAIL \$ 0.50  
94241091 #  
CHECK 35.50

State of Illinois)  
County of DuPage )

03/11/94

2 PURC CTR  
0009 MCH 12:06

On February 25, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this February 25, 1994.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: D W D Sonnenberg  
5933 W 99th St  
Oak Lawn IL 60453

IL501  
CT7

MAIL  
TO 

**94241091**

35.50

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Loan No.: 965027-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 66 IN PASQUINELLI'S FIRST ADDITION TO BARNELL ESTATES, BEING A  
SUBDIVISION OF PART OF THE NORTH EAST QUARTER & PART OF THE SOUTH EAST  
QUARTER OF SECTION 8, TOWNSHIP 37 N., RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, IL.

94241091

LG001  
CT7

Property of Cook County Clerk's Office