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RELEASE DEED

COOK COUNTY, RECORDER TESSE WHITE

JAIZ DITTOE THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a Trustee corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, foes hereby release, convey and quit-claim unto

W. Allen Russell, a bachelor

the heirs, level, epresentatives for if a corporation, its successors) and assigns, all the right, title, interest, chain, or demand whatsoever which the granter may have acquired in, through or by a certain Trust Deed, recorded in the feworder's Office for if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 4R 31, 57 637

to the premises situate and the County of Cook, State of Illinois, described as follows, to-wit:

12 - 018 - 1019 MULTERBLE LANC, WHEELING, 20. 60070 (UNITHEIT)

LECAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereun o belonging or appertaining

IN WITNESS WHEREOF. Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as afore said, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

January 13, 1994

CHICAGO TITLE AND TRUST COMPANY

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LWKENCL

Attest

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, SS. COUNTY OF COOK S.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's sown free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 1/1: Notary Public 1/13/94

NAME

William Allen

STREET

3110 30 Hi Kevrew Ct.

CITY

L.

R

WestChicago P. 60185

INSTRUCTIONS

94241136

POR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Karen Naughton Notary Public, State of Illinois My Commission Expires 3/19/95

RECORDER'S OFFICE BOX NUMBER 533

## UNOFFICIAL COPY36

Unit 219 as described in survey delineated on and attached to and part of a Declaration of Condominium Ownership registered on the 12th day of May, 1972, as Document Number 2622770.

## ITEM 2

94241136

An. Undivided 2.422682% interest (except the Units delineated and described in said survey) in and to the following Described Premines:

That part of LOT ONE (1) in "Sandpebble Walk", being a subdivision in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 15, Township 42 North, Ranco 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Southeast corner of said Lot 1 in "Sandpebble Walk" being the intersection of the North line of the South 110.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15, with the West line of the East 330.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15; thence North 00"04"17" time along the East line of Lot 1, as aforesaid, 125.0 reet; thence North 89°55'43" West, 23.44 feet to the point of Deginning of the parcel to be described; thence South ret; thence North 89°55'43" West, 23.44 feet to the holf of reginning of the parcel to be described; thence South 53'42'03" West, 64.39 feet; thence North 36°07'51" West, 111 3f feet; thence North 58°53'05" West, 7.23 feet; thence North 76°08'15" West, 74.33 feet; thence North 13°51'45" East, 64.36 feet, thence South 76°08'15" East, 69.87 feet; thence North 33°48'55" East, 106.66 feet; thence South 56°11'05" East, 64.33 feet; thence South 33°48'55" West, 108.44 feet; thence South 36°18'57" East, 101.42 feet to the point of hesipping The poi.

Of Column Carts Office 101.42 feet to the point of beginning.

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