

# UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to Marine Midland Bank, \*\*, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 20th, 1989, made by Byung Kook Hwang and Elizabeth J. Hwang as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89451123, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated November 21st, 1989, and duly recorded in Document No. 90-054073, on the 1st day of February, 1990.

Date: January 5th, 1994

Marine Midland Bank, successor by conversion to Marine Midland Bank, \*\*

BY: Kathleen M. Mueller  
Kathleen M. Mueller, Vice President  
3600

ATTEST: Celine A. Dalonso  
Celine A. Dalonso, Assistant Secretary  
5315

COOK COUNTY  
RECORDER  
JESSE WHITE  
STATE OFFICE

MARINE MIDLAND BANK  
NEW YORK STATE  
1994



BOX 333

State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on January 5th, 1994, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalonso, Assistant Secretary 5315 of Marine Midland Bank, successor by conversion to Marine Midland Bank, \*\*, a United States corporation, on behalf of the corporation.

Susan Crump  
Notary Public

SUSAN CRUMP No. 5003945  
Notary Public, State of New York  
My Commission Expires Jan 10, 1995



This instrument was prepared by M. Ruffin of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9562004.

POWER OF ATTORNEY RECORDED AS DOC# 93745966 ON SEPT 17, 1989. LOT 4 IN BLOCK 3 IN GLEN BROOK COUNTRYSIDE A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4 ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946. AS DOCUMENT 13802722, COOK COUNTY, ILLINOIS. PIN# 04042040060000.

PA 2117 RECEIVANT, NORTH BROOK, # 60062

\*\*NA, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION:

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

03/13/94 9015 504 10:00  
RECORDING # 27.00  
94241145 #  
03/11/94 9015 504 10:00

94241145

93745966 I 7489488 I 7489488 I 7489488 I

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Property of Cook County Clerk's Office

THE PROTECTION OF THE OWNERSHIP  
RIGHTS SHALL BE FILED WITH  
THE CLERK OF THE CIRCUIT COURT  
IN THE COUNTY OF COOK, ILLINOIS  
ON THE 15TH DAY OF FEBRUARY 2010