1308.538

RELEASE OF MORTGAGE

Loan No 92-10674547

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Outt-Claim in to RAMON RINCONENO AND ALICTA RINCONENO, HIS WIFE AS JOINT TANANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92885855 to the premises therein described to-wit

FOR S4 AND NORTH 7 OF LOT 55 IN BLOCK 22 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION OF BLOCK 9 OF A SUBDIVISION OF WEST 5 OF SOUTHEAST 5 OF SECTION 31 AND ALSO ALL OF THAT PART OF WEST 366 5 FEET OF SOUTHEAST 5 OF SOUTHEAST 5 OF SECTION 31 WHICH LIES NORTHEAST OF RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03/11/94 0015 MC# 10:27 68/08/01N M 03.00 94241/11 4

Property Address: 13657 S BRAINARD, CHICAGO, IL 03/11/94 09/15 MCH 19407

Permanent Index Number 25-31-418-017 26-31-418-016



Said Association warrants that it has good right, title, and interest in and to said incrtgage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF. THE LASALLE TALMAN BANK FSB hath hereunto cause a its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11TH day of JANUARY.

19 94

LASALLE TALMAN BAIN FSB

STATE OF ILLINOIS SS.

It the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ruth; rized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally act now edged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caus id the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose, herein set forth.

GIVEN under my hand and ecitarial seal-the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

LASALLE TALMAN BANK FS8

Consumer Lending Division 4901 West trying Park Road

Chicago, Illinois 60641

Mail to Dancer Acre unoico

1365 2 Burnard

COOK COUNTY,
RECORDER
JESSE WHITE

SKOKIE OTEKOF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94241211

FORM NO 100-3300 FEB 32