

# UNOFFICIAL COPY

LDN NUMBER 0951-20915

Release of Mortgage by Corporation

## Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALLEN R. CAMPBELL AND SHIRLEY A. CAMPBELL, HUSBAND AND WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23RD day of MAY A.D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 28TH day of MAY A.D. 19 86 in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 86210789 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 12 IN BLOCK 2 IN JOHN J. READY'S SOUTH MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8017 SOUTH NEWCASTLE, BURBANK, ILLINOIS 60459

PERMANENT INDEX NO.: 19 31-119-014

**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its EXECUTIVE VICE President, and attested by MARGARET M. ROSS its CORPORATE Secretary, this 16TH day of JULY A. D. 19 93.

Maureen Slater, President  
All: Margaret M. Ross, Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public  
County of COOK }  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE President of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and  
" OFFICIAL SEAL "  
BARBARA FORREST  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/7/96

NOTARIAL seal, this 16TH day  
A. D. 19 93  
Barbara Forrest  
Notary Public

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

No. \_\_\_\_\_ Recorder.

**94241228**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
THIS INSTRUMENT WAS PREPARED BY: ANNA BOVIE OF THE FEDERATION OF FINANCIAL INSTITUTIONS INC.  
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

18/2  
761390536  
030318945

Allen R. Campbell  
8017 S. Newcastle  
Burbank, Ill. 60459

**LDN 333**

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