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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94243651

Above Space For Recorder's Use Only

Acct #: 232-60267

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wayne A. Miller & Adrienne M. Miller, husband & wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 2nd day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 92012535, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 26 IN THE GLEN OF SOUTH BARRINGTON UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 11, 1982 AS DOCUMENT NUMBER 26142879

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-35-201-006

Address(es) of premises: 7 Blanchard Circle South Barrington, IL 60010

Witness our hand and seal, this 29 day of October, 1993.

Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc.

Ronald Cary Andujar, 2nd Vice President

Miriam Alban, Assistant Treasurer

STATE OF Florida COUNTY OF Palm Beach

DEPT. OF RECORDING \$23.50 19001 TRAN 0661 03/17/94 14:30:00 #6875 * -94-243651

94243651

COOK COUNTY RECORDER

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andujar and Miriam Alban, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of October, 1993



JOY P. JOHNSON MY COMMISSION # GC29841D EXPIRES June 22, 1997 BONDED THRU TROY FARM INSURANCE, INC.

Joy P. Johnson Notary Public My commission expires:

This instrument was prepared by

Lisa A. Barreca 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

Mail To: Eva Combs 2300 N. Barrington Road Hoffman Estates, IL 60195

TIP MAIL TO

23.50

ORDER NO. 631144 10/31

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